ISSN: 2249-9571

A Review on Relation of Prakriti with Sharirika Bala

Dr. Manish Kumar¹, Dr. Srikanta Kumar Panda², Dr. Shubhangi Mishra³

¹MD Scholar, PG Department of Kriya Sharira, A & U Tibbia College, New Delhi ²Associate Professor, PG Department of Kriya Sharira, A & U Tibbia College, New Delhi, India ³MD Scholar, PG Department of Kriya Sharira, A & U Tibbia College, New Delhi

Corresponding Author: Dr. Manish Kumar

DOI: https://doi.org/10.52403/ijhsr.20230832

ABSTRACT

Acharya Charaka has described different Deha Prakriti in charaka samhita such as Vataja, Pittaj and Kaphaj Prakriti as main and Dwandaja Prakriti i.e Vata-pitta, Vata-kapha and Pitta-kapha and last one is Sama Prakriti i.e. all the Doshas are in equilibrium state also known as Sama Prakriti. According to Ayurvedic literature the quality of Bala is supreme in Kapha Pradhan Prakriti individuals followed by Pitta and Vata Prakriti individuals. So, different Dosha Pradhana Deha-Prakriti persons have varying degrees of Bala, according to the Ayurvedic Samhitas. Another crucial factor for assuming Trividha Bala, which consists of Pravara, Madhyama, and Avara, is Vyayama-Shakti. There is no convincing evidence of a direct relationship between Deha-prakriti and Vyayama-Shakti, despite all these references suggesting that various Dosha Pradhana Deha-Prakriti persons should also have varying amounts of Vyayama-Shakti.

There isn't a conventional test for Vyayama-Shakti examination outlined in Ayurvedic literature, but various contemporary fitness tests and efficiency tests, such the Treadmill, Queens test and Harvard step test, can be utilized to provide objective parameters with which the Vyayama-shakti can be assessed and co-related with Deha Prakriti.

Keywords: Deha Prakriti, Bala, Vyayama-shakti

INTRODUCTION

As we all know that the *Prakriti* of human being is formed at the time of fusion of *Shukra evam Shonita* and it remains same throughout the life⁽²⁾. The term *Bala* has its own significance and is also related to *Prakriti*. In Ayurveda, Acharyas has described various *Prakriti*, mainly three *Ekal Prakriti* (*Vaataj, Pittaj, Kaphaj*) and three *Dwandaja Prakriti* (*Vaat-Pitta,*

Vaat-Kapha, Pitta-Kapha), and at last Sama Prakriti i.e all Doshas remain in equillibrium in this state. Similarly, Bala is also defined as Prakrit Sleshma ⁽³⁾. Bala is classified into two categories and both having three types.

Classification based on strength (1) (Physical):

- 1. Pravara Bala
- 2. Madhyam Bala
- 3. Avara Bala.

Classification based on its origin⁽⁴⁾:

1. Sahaj Bala

- 2. Kalaj Bala
- 3. Yuktikrita Bala

MATERIALS AND METHODS

Literature and references related to the proposed title are collected from classical texts of Ayurveda and contemporary literature. Various publications, research papers, references from internet related to topic have been considered.

REVIEW AND DISCUSSION

Prakriti is one of the fundamental ideas in Ayurveda, among others. Prakriti originated with the *Tridosha*. The dominant dosha is in charge of forming Prakriti at the moment when the ovum and sperm fuse⁽⁵⁾.In accordance with Ayurveda, a person with a balanced Tridosha is regarded as Shreshta (best), compared to a person with a Kapha Prakriti who has Uttam Bala (excellent strength), a Pitta Prakriti who has Madhyam Bala (moderate strength), and a Vata Prakriti who has Alpa Bala (poor strength)(6). It implies that Deha Prakriti-dependent Dehabala fluctuates.The two most significant types of Bala mentioned in the classical Ayurvedic writings are Sharirika Bala (physical strength) and manasik Bala (mental power). To reveal a disease, one of the most crucial elements is Bala. Bala is a person's inner strength. Strength could be either physical or mental. Bala is only the topic of Anumana, or knowledge of inference, as it lacks Rasa (taste), Varna (color), and Virya (active principle. Both disease diagnosis and medication administration are aided by it.

Acharya Sushruta claimed that Ojas, also

known as *Bala*, is the ultimate essence of all the *Dhatus*, starting with *Rasa* and ending with *Sukra* ⁽⁷⁾. According to *Acharya* Charaka, *Vaikruta Kapha* is referred to as the *Mala* and *Prakrutha Kapha* is referred to as the *Bala* ⁽⁸⁾. Numerous ways to gauge physical strength or fitness have been developed by modern science. The modified Harvard Step Test (HST) is used, along with measures like the Physical Fitness Index (PFI) and Maximal Oxygen Consumption (VO₂ MAX) to assess the *Bala*.

Classification of *Prakriti*:

Acharyas had described various types of Prakriti in different individuals which are

- 1. Vaataj
- 2. Pittaj
- 3. Kaphaj
- 4. Dwandhaj (Vaat-Pittaj, Vaat-Kaphaj, Pitta-Kaphaj)
- 5. Sam Prakriti

Acharya Charaka has said Sama Prakriti as Prakriti and describes others as Vaataj, Pittaj etc. In regards of Bala Acharyas has said that the Kapha Prakriti individuals posses Uttam Bala (supreme), and Pittaj have (Madhyam Bala) and Vaat Prakriti posses minimum amount of Bala respectively.

Classification of Bala:

According to *Acharya Susruta*, 'Bala' is the factor by virtue of which a person can draw the nourishment and stability of the *Mamsa Dhatu* which can be co-related with the muscular tissues of the body, and it also provide the ability to perform various tasks and Since the regular "Kapha Dosha" serves to provide *Bala* for the body, the word "Bala" also refers to it⁽⁹⁾. Additionally, *Charaka* divides *Bala* into three categories: *Sahaja*

(natural), *Kalaja* (seasonal and age), and *Yuktikrita* (intelligent act). The *Yuktikrita* kind of the three is defined as the *Bala* that develops as a result of efforts specifically carried out for enhancing the same. These therapies include a variety of physical activities, yoga, dietary items, and medications with *rasayana* (a general tonic that nourishes all bodily tissues) and *vajikarana* (an action that particularly

includes nourishing the *Shukra*) qualities. (10)

Relation between Bala & Prakriti:

Prakriti of an individual is of great importance in determining the body composition and also in understanding the disease pathology. It has been observed that *Bala* is directly dependant on naturally inherited *Prakriti*, as shown in Table 1.

Table 1⁽¹¹⁾

| Prakriti | Relation with Bala |
|-----------------|---|
| Vaataj Prakriti | The Vaataj Prakriti individuals posses least Bala. They are more prone to have various ailments with changing |
| | environment. |
| Pittaj Prakriti | Pitta Prakriti individuals posses Madhyam Bala, and are more prone to heat related disorders in respect to Vaataj & |
| | Kapha Prakriti individuals. |
| Kapha Prakriti | Kaphaj Prakriti individuals have Uttam Bala i.e they are considered Balavanta among three Ekal Prakriti. |

Assesment of *sharirika bala* is determined by *vyayama shakti* and *Sara Pariksha* in ayurveda⁽¹²⁾. Because of this *acharya* also include *vyayam* in *dashvidha pariksha*. Modified harvard step test is used to determine the physical strength and capacity to do work. So this test can be used to assess *dehabala* by measuring the *vyayam shakti*. This means there is relation between *dehabala* and *vyayam shakti*.

Strength is the quality of being physically strong or the capacity of an individual to withstand stress. Physical strength is measure of exertion of force on objects.

Physical fitness is defined as a general state of health and well-being or specifically the ability to perform aspects of sports or occupations. Physical performance is generally achieved through correct nutrition, exercise, hygiene and rest. It is a set of attributes or characteristics that people have or achieve that relates to the ability to

perform physical activity. Factors affecting the physical performance are age, somatotype, personality, diet and drugs; other factors can affect performance such as physical factors, psychological or external factors⁽¹³⁾. The test used to assess the physical strength is Modified harvard step test.

Modified Harvard Step Test:

Modified Harvard step test- (Powell K.E. & Blair S.N.: The Public Health burdens of sedentary living habits: theoretical but realistic estimates. Med.Sci.Sports

Exerc.1994;26:851) In this each subject will be asked to complete 'up' and 'down' at task 22 cycles per min on 40 cm's height bench for male volunteers and for female volunteers 33 cm's height bench will be used for 5 minutes or until exhaustion whichever is early⁽¹⁴⁾.

Modified Harvard Step Test will be performed to establish the quality of *Bala* in different *Deha P*rakriti individuals in this study.

Physical Fitness Parameters-Heart rate, Blood pressure, Exercise duration

Physical Fitness Index- It is used to evaluate the cardiopulmonary fitness; it is a powerful indicator of cardiopulmonary fitness and there by physical performance. The regular exercise and nutritious food intake can increase PFI by increasing oxygen consumption.

The PFI score will be calculated as follows: PFI = Duration of exercise in seconds x 100 / 2 X (Sum of Pulse counts at 1, 2 and 3 minutes)⁽¹⁵⁾.

Category of fitness allotted as per PFI:-

| CATEGORY | HARVARD INDEX |
|-------------|---------------|
| Poor | < 54 |
| Low average | 54 - 67 |
| Average | 68 - 82 |
| Good | 83 - 96 |
| Excellent | > 96 |

VO₂ Max:

Maximum oxygen uptake (VO₂ max or maximal aerobic capacity) was measured during a continuous incremental exercise test to volitional exhaustion while running on a motorized treadmill. It was defined as the maximum rate at which a subject could take up and utilize oxygen while breathing air at sea level. The most reliable and accurate test of aerobic or cardiovascular fitness is VO₂ max testing. Your VO₂ max determines how well your cells utilize oxygen as a source of energy. This is a great way to gauge your level of physical fitness since it gives you an efficiency metric.

The most straightforward equation to determine VO_2 max is VO_2 max = 15 x (HRmax/HRrest). In comparison to other widely used formulas, this approach is thought to perform well⁽¹⁷⁾. Milliliters of oxygen per kilogram of body weight per

minute (mL/kg/min) are used to measure VO₂ max.

CONCLUSION

Vyayama Shakti and Sara Pariksha are used by Ayurveda to evaluate bala. According to ancient writings, people with Kaphaja *Prakriti* often have more *Bala* on their bodies than those with Pittaja Prakriti or Vataja who have the least. Prakriti, effectiveness of the medicine and the patient's Bala have a role in Ayurvedic therapy. As is well knowledge, patients with Avara Bala cannot get powerful strength medications. Therefore, as a prerequisite to the treatment regime, the patient's *Bala* must be determined. The evidence supporting the aforementioned information, however, is still weak. This opens up the possibility for more study in this area and the use of scientific facts to back up this core idea.

Declaration by Authors

Ethical Approval: Not Applicable

Acknowledgement: None **Source of Funding:** None

Conflict of Interest: The authors declare no

conflict of interest.

REFERENCES

- Tripathi Brahmanand edited Charaka Samhita (Hindi translation) Vimansthana, Adhyaya Chaukhamba Surbharati Prakashan, Varanasi, 2006; 772: 8-123.
- Sushruta. Sushruta Samhita. Edited by Jadavaji Trikamji Aacharya. 8th ed. Varanasi: Chaukhambha Orientalia;2005.
- 3. Agnivesha, Charaka, Dridhabala, Charaka Samhita, Sutra Sthana, Kiyantashirasiya Adhyaya,17/73,117, reprinted 2020, Chaukhamba Sanskrit Sansthan, Varanasi, page no. 105.
- 4. Tripathi Brahmanand edited Charaka Samhita (Hindi translation) Vimansthana,

- Adhyaya Chaukhamba Surbharati Prakashan, Varanasi, 2006; 1, 741: 8-40.
- 5. Dhargadkar Nandini, Sarira Kriya Vidnana, text book of physiology in Ayurveda (English translation), Chaukhamba sanskrit series office, Varanasi, 2014; 149: [1],1-13.
- Caraka samhita of agnivesa revised by caraka and drdhabala with introduction by vaidya samrata sri satya narayana sastri by Pt. Kasinath sastri, Dr. Gorakhanatha chaturvedi. Vimansthan chapter 8/96-98
- Shastri A, editor. 11th ed. Ch 15 Verse 24.
 Vol. 1. Varanasi: Chaukhambha Sanskrit Sansthan; 1997. Sushruta Samhita of Sushruta, Sootra Sthana; Doshadhatumalakshayavriddhi Vidnyaniya; pp. 60–1. [Google Scholar]
- 8. Tripathi Brahmanand edited Charaka Samhita (Hindi translation) Sutrasthana Adhyaya Chaukhamba Surbharati Prakashan, Varanasi, 2006; 365: 17-117.
- Shastri A, editor. 11th ed. Ch 15 Verse 24.
 Vol. 1. Varanasi: Chaukhambha Sanskrit Sansthan; 1997. Sushruta Samhita of Sushruta, Sootra Sthana; Doshadhatumalakshayavriddhi Vidnyaniya; pp. 60–1. [Google Scholar]
- Shastri R, Upadhyaya Y, Pandeya GS, Gupta B, Mishra B, editors. 25th ed. Ch 11 Verse 36. Vol. 1. Varanasi: Chaukhambha Bharati Academy; 1995. Charaka Samhita of Charaka, Sootra Sthana; Tisreshaneeya Adhyaya; p. 228. [Google Scholar]

- Agnivesha, Charaka, Dridhabala, CharakaSamhita, Vimana Sthana, Rogabhishakjeetiya Vimana Adhyaya, 8/94, reprinted 2020,8/94, 2020, Chaukhamba Sanskrit Sansthan, Varanasi, page no 276.
- 12. Tripathi Brahmanand edited Charaka Samhita (Hindi translation) Vimansthana, Adhyaya Chaukhamba Surbharati Prakashan, Varanasi, 2006; 1, 741: 8-40.
- 13. Gopal B Dhanak shirur et al. Role of exercise and nutrition on cardiopulmonary fitness. Indian medical gazette 2012.
- 14. (Powell K.E. & Blair S.N.: The Public Health burdens of sedentary living habits: theoretical but realistic estimates. Med.Sci. Sports Exerc.1994;26:851)
- 15. Quantitative estimation of bala (physical fitness) with respect to dhatu sarta. Jagruti chaple.
- 16. Bundy M, Leaver A. A Guide to Sports and Injury Management E-Book. Elsevier HealthSciences;2012. Available: https://www.sciencedirect.com/topics/medicine-and-dentistry/vo2-max(accessed 27.11.2021).
- 17. https://www.brianmac.co.uk/vo2max.html

How to cite this article: Manish Kumar, Srikanta Kumar Panda, Shubhangi Mishra. A Review on Relation of *Prakriti* with *Sharirika Bala. Int J Health Sci Res.* 2023; 13(8):233-237.

DOI: https://doi.org/10.52403/ijhsr.20230832
